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## APPLICATION DATA SHEET (ADS)

### APPLICATION INFORMATION

|                                  |   |
|----------------------------------|---|
| Application Type::               | Regular   |
| Subject Matter::                 | Utility   |
| CD-ROM or CD-R?::                | None  |
| Title::                          | METHOD OF MANUFACTURE OF<br>CERAMIC COMPOSITE WIRING<br>STRUCTURES FOR SEMICONDUCTOR<br>DEVICES |
| Attorney Docket Number::         | 10116-102DIV2   |
| Request for Early Publication?:: | No  |
| Request for Non-Publication?::   | No  |
| Suggested Drawing Figure::       | 4b  |
| Total Drawing Sheets::           | 8   |
| Small Entity::                   | Yes   |
| Petition Included?::             | No  |
| Secrecy Order In Parent Appl.?:: | No  |

### APPLICANT INFORMATION

|                                     |  |
|-------------------------------------|--|
| Inventor Authority Type::           | Inventor   |
| Primary Citizenship Country::       | US   |
| Status::                            | Full Capacity  |
| Given Name::                        | L.   |
| Middle Name::                       | Pierre   |
| Family Name::                       | deRochemont  |
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| State or Prov. of Residence::       | NH   |
| Country of Residence::              | US   |
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| City of Mailing Address::           | Portsmouth   |
| State or Prov. of Mailing Address:: | NH   |

Postal or Zip Code::

03801

Inventor Authority Type::

Inventor

Primary Citizenship Country::

US

Status::

Full Capacity

Given Name::

Peter

Middle Name::

H.

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City of Residence::

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State or Prov. of Residence::

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Country of Residence::

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Street of Mailing Address::

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Technologies, Inc.

One New Hampshire Avenue

Suite 125

City of Mailing Address::

Portsmouth

State or Prov. of Mailing Address::

NH

Postal or Zip Code::

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**CORRESPONDENCE INFORMATION**

Correspondence Customer Number::

26486

**REPRESENTATIVE INFORMATION**

|                                  |       |  |
|----------------------------------|-------|--|
| Representative Customer Number:: | 26486 |  |
|----------------------------------|-------|--|

**DOMESTIC PRIORITY INFORMATION**

| Application::    | Continuity Type::       | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------------|----------------------|----------------------|
| This Application | Divisional of           | 09/990,615           | 11/21/01             |
| 09/990,615       | Divisional of           | 09/344,682           | 06/25/99             |
| 09/990,615       | Continuation-in-part of | 09/004,928           | 01/09/98             |
| 09/344,682       | Continuation of         | PCT/US97/23976       | 12/29/97             |
| 09/004,928       | Continuation-in-part of | 08/697,739           | 08/29/96             |
| PCT/US97/23976   | Non-provisional of      | 60/033,983           | 12/30/96             |

**ASSIGNMENT INFORMATION**

Assignee Name::

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